**UNCONDITIONED MIND**

Part Five **FORGIVENESS—IS—  
HEALING—"CONDITIONED MIND”**

Chap 6 – The Thunder of Silence – (UNCONDITIONED MIND)

***WHEN WE ARE FACED WITH A PROBLEM – AT ANY LEVEL*,**   
 ***WE MUST* – *FIRST REMEMBER*;**

***THAT* – *THE SUBSTANCE – OF* – *THE INVISIBLE UNIVERSE***   ***IS* – *UNCONDITIONED – MIND*** **–**

***AND* – *ITS FORMATIONS – ARE ALSO* – *UNCONDITIONED,*   
 BECAUSE – THEY ARE – MIND ITSELF –   
 *APPEARING* – *AS* – *INFINITE FORM.***

(78) ***ALWAYS KEEP BEFORE YOU*** **– THE TRUTH –   
 THAT UNCONDITIONED MIND –   
 (*IS FORMED*** – ***AS)* – (*UNCONDITIONED – EFFECT)*.**

(73) ***THE BASIC* – *SECRET OF MIND – IS THAT –   
 THERE IS ONLY – ONE MIND,***   
 ***AND THAT MIND* *– IS THE MIND* – *OF INDIVIDUAL BEING* –   
 *YOUR MIND AND MY MIND*.**

***ACTUALLY*, *THERE IS* – *ONLY ONE MIND*,   
 *and* – *THIS - MIND* – *IS* – *UNCONDITIONED*:**

***IT HAS* – *NO QUALITIES* – *OF GOOD OR OF EVIL*;   
 *IT IS A STATE OF BEING;*  *NOT GOOD AND NOT BAD*.**

***FOR MIND – IS* – *UNCONDITIONED***.

**FURTHERMORE,   
*MIND* – *FORMING ITSELF* – *AS BODY* – *IS UNCONDITIONED*;**

**AND THEREFORE – BODY – IS NEITHER –  
WELL – NOR SICK, TALL – NOR SHORT, THIN – NOR FAT.**

**BODY IS UNCONDITIONED – AS THE MIND –   
 *WHICH IS* – *THE ESSENCE* – *OF ITS FORM*.**

***MIND*** – ***AND*** – ***BODY* *–* BEING UNCONDITIONED, ARE A STATE OF *–* ABSOLUTE BEING *–* AND PERFECTION;**

(Part two)

SOM 218.2 ***PERFECT GOD* – *PERFECT MAN* – *PERFECT BEING***

“**IN BEGINNING A SERIES OF TREATMENTS –   
 FOR ANY PERSON, WE START WITH THE IDEA – *OF* –   
 *PERFECT GOD,* – *PERFECT MAN, AND* – *PERFECT BEING.***

SOM 231.4 ***NEVER THINK A SICK PERSON* –   
 *IS ONE WHO* – *MERELY HAS A SICK BODY*.   
*IF YOU DO*, *YOU WILL FIND YOURSELF TREATING* – *THE BODY*.**

**Why should we not treat the body?   
For the simple reason – that –   
*THE CAUSE OF THE DISEASE* – *IS NOT IN THE BODY.***   
**The body is an effect and – *NOT A CAUSE*.**

You must know that bodies and **– *CONDITIONS – NEVER MOVE***,   
 ***they are moved upon***.   
***A SICK PERSON IS ONE* – *WHO HAS A SICK THOUGHT* –   
 AS WELL AS A SICK BODY.**

**THE KILLING POWER— OF THE POISON OF—   
THE CONDITION OF—UNFORGIVENESS**

Dear Dr. Taniguchi, Thank you very much. In the August issue (1964) – of the Kagaku literature, Professor Ikemi suggests that cancer is not cured through spiritual guidance and faith.

He states that there may have been a mistake in the diagnosis which I received five or six years ago, **when I was told that I had stomach cancer and I would have to be prepared for death,   
 or else I may have jumped to hasty conclusions.**

When I read this, I felt very badly and picked up my pen to fill you in, to the best of my ability, on the details concerning the time when I became ill.

It was towards the beginning of November 1958.   
I had pains in my stomach and started to receive treatment at the hospital. Soon a lump was noticed in the stomach. I was examined by X-ray. The doctor did not say that I had cancer, but I feel this is what he suspected.

He said that he did not want to make the wrong diagnosis and told me to go the University hospital for an examination. I was, however, very weak and unable to travel right away.

I spent several days gathering strength, and finally, accompanied by my husband and my son, I went to Fukuoka and was examined on the twenty-fifth

Quite a number of X-rays were taken. Students took turns in touching my stomach. And they would say: “Yes, there is a lump right here.” Later, the doctors examined the intestines; but, apparently, there was no abnormality in that area.

After the first X-ray of the stomach was over, it was time for another Professor’s examination. At that time too, the students gathered. One of the students touched my shoulder and said, “It’s here alright, in the lymph gland.”

Every now and then a nurse or someone who looked like a doctor went by. After a long while, a nurse came to call my husband who went with her to the doctor’s room.

After a while, my husband came out from the doctor’s office looking downcast. He glanced at me as if it was difficult to say what he had to say.

“They told me not to tell you, but they say there is no doubt that you have cancer. Now it’s entirely up to you as to whether you will have an operation or whether you will place yourself in the care of Seicho-No-Ie.”

When I heard these words, my mind was made up. When I was thirty-two and again when I was forty-five years old, I received major gynecological operations. After these operations I had only half of my normal strength.

Knowing how weakened I was, I could not believe that I would survive an operation.

I thought that if I had to die anyway after going through a lot o pain, that I should instead place myself in the care of God.

It would be wonderful if I could be saved, but if this were not possible, it was at least much better to die comfortably.

I asked Mr Satoo for help.

**I had met Mr. Satto through the friendship of Mrs. Matsui, also a lecturer of Seicho-No-Ie and I asked him for help.**

**Because of a long-standing disharmony with my daughter-in-law, I had often annoyed my son.**

**On many occasions, I had gotten into arguments with my husband and had disagreed with him very strongly.**

**I confessed all this to Mr Satoo** --   
**and apologized sincerely to both my husband and my son.**

**Over many years hours, Mr Satoo explained to me the truth taught by Seicho-No-Ie** -- **THAT HUMAN BEINGS ARE CHILDREN OF GOD AND FREE OF DISEASE.**

**THANKS TO MR SATOO, I WAS REBORN --   
AS A PERSON WHO WAS ABLE TO LOOK UPON MY HUSBAND** -- **AND OTHER MEMBERS OF THE FAMILY** --   
**AS CHILDREN OF GOD** --   
**AND RELATE TO THEM WITH A TRULY SPIRITUAL ATTITUDE.**

**AS I LISTENED TO MR SATOO,   
I REALIZED THAT THE SAD AND TORMENTED FEELING STEMMING FROM FIVE YEARS OF DISHARMONY** --   
**WITH MY DAUGHTER-IN-LAW** --   
**HAD CREATED THE LUMP** -- **CALLED STOMACH CANCER.**

***AFTER THAT*, *I FORGOT ABOUT MYSELF*** --  
 **AND CONCENTRATED** --   
 **ON CARRYING OUT YOUR INSTRUCTIONS.**

**IN FULL ACCORDANCE WITH WHAT YOU HAVE TAUGHT US – THAT THE “PHENOMENA” –** --  
**ARE ONLY** -- **MANIFESTATIONS OF THE MIND –   
 *I FOUND THAT AS SOON AS MY MIND HAD CHANGED*,   
 *THE STOMACH CANCER DISAPPEARED*.**

**SO MUCH SO THAT DR. IKEMI OF THE UNIVERSITY COULD SAY THAT THERE WAS A MISTAKE IN THE ORIGINAL DIAGNOSIS.**

On top of that, my family has become harmonious, and today I am living happy days filled with good health. If a that time, I had not placed myself under your guidance and had gone through with the operation, I am afraid I would not be living today, that I would have died long ago.

**AS I HAVE EXPLAINED ABOVE,   
THERE WAS NO MIS-DIAGNOSIS.   
IT WAS CLEARLY STATED THAT I HAD STOMACH CANCER.   
I WAS GIVEN THE DEATH SENTENCE SO TO SPEAK.   
 BUT I WAS SAVED THROUGH YOUR TEACHINGS,   
AND I HAVE BEEN GRATEFUL FOR THIS FROM THE BOTTOM OF MY HEART.**

**Mark 11:**

**24**Therefore I say unto you, What things soever – ye desire, when ye pray, believe that ye receive them, and ye shall have them.

**25**And when ye stand praying, **FORGIVE –** if ye have **anything against any**:  
 that – **your Father** – also – which is in heaven –   
 **may forgive you** – your trespasses.

**26But if ye do not forgive**,   
 neither will your Father – **which is in heaven** –   
 forgive your trespasses.

**FORGIVENESS** and **HEALING** are **SAME**

**FORGIVENESS – IS HEALING**

**FORGIVENESS IS = A CHANGE IN YOUR PERCEPTION**

**UNFORGIVENESS** - **Is A Deadly Poison**

**The THIEF of UNFORGIVENESS — is the EGO**

**John 10:10   
But the thief comes not but for to kill, steal and destroy.**

**Hebrews 12: Amplified**

1. **…..let us strip off and throw aside1 –**

**EVERY ENCUMBRANCE — UNNECESSARY WEIGHT —   
and that sin which so readily -   
CLINGS TO AND ENTANGLE US,   
and let us run with patient endurance and steady active persistence -   
the appointed course of the race that is set before us.**

ACIM:  
“**YOU DO NOT KNOW -   
 THE MEANING OF ANYTHING YOU PERCEIVE**.”

**Instruction in perception is your great need**,   
 for you understand nothing.”

“Yet you cannot be aware without interpretation,   
 **for what you perceive is your interpretation.”**

“Perceptions are built up on the basis of experience,   
 **and experience leads to beliefs**.”

“The world you see must be denied,   
 for sight of it - is costing you a different kind of vision.

“You can see in many ways - because perception involves interpretation, and this means that - **it is not whole or consistent**.”

“Two ways of looking at the world are in your mind,   
 **and your perception** - will reflect the guidance you have chosen.”

“Therefore, there must be another world *that you do not see*.”

“Therefore, **SEEK NOT TO CHANGE THE WORLD**   
**BUT CHOOSE TO CHANGE YOUR THOUGHTS ABOUT THE WORLD.**